



TEXAS ASSOCIATION  
OF MEDIATORS

CALL FOR PROPOSALS  
TAM 2011 CONFERENCE

**Deadline: Monday, October 18, 2010**

The Texas Association of Mediators is planning its 2011 annual conference to be held February 25-26 at the Crowne Plaza Hotel in Downtown San Antonio. The theme for the conference is *The Magic of Conflict Resolution*. Areas of focus include, but are not limited to, community-based, public policy, family, civil, education, and online mediation.

TAM seeks substantive presentations or training sessions for the conference that would be of value to our members and attendees and that are consistent with TAM standards of practice and ethics. Keynote speakers include Erica Ariel Fox, Richard Barnes and Lee Jay Berman.

We invite those who have a presentation, workshop or training session they wish to offer at the conference to send us their proposals. We cannot accommodate all the proposals and reserve the right to select proposals that both fit our schedule and create the balance of content we seek. As a nonprofit who strives to provide excellent conference amenities, we are unable to give honorariums to our workshop presenters. All conference presenters are eligible to register to attend the entire conference at the early bird rate of \$199 any time prior to the conference.

One-hour-and-ten-minute sessions are the available presentation intervals.

Please submit your proposals by **Monday, October 18, 2010** and use the following format to provide information about your proposed presentation.

Thank you for your interest and participation,

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Don Philbin

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Melynda Z. Gulley



# TEXAS ASSOCIATION OF MEDIATORS

February 25 & 26 in San Antonio, Texas  
2011 Conference Presenter / Trainer Information

## PRESENTATION/WORKSHOP OR TRAINING INFORMATION:

*All presentations should be approximately 1.1 hours*

Presenter's Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Telephone: Office \_\_\_\_\_ Home \_\_\_\_\_ FAX: \_\_\_\_\_

Email address: \_\_\_\_\_

I. Topic of Presentation: \_\_\_\_\_

\_\_\_\_\_

II. Brief description of substance to be covered: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

III. Has the program been previously presented: \_\_\_\_\_

A. When and where: \_\_\_\_\_

\_\_\_\_\_

B. What was your involvement: \_\_\_\_\_

\_\_\_\_\_

IV. Number of speakers proposed: \_\_\_\_\_

A. Speaker # 1 \_\_\_\_\_

B. Speaker # 2 \_\_\_\_\_

C. Speaker # 3 \_\_\_\_\_

**Type of Presentation:**

Panel Program\_\_\_\_\_ Demonstration\_\_\_\_\_ Lecture\_\_\_\_\_ Combination\_\_\_\_\_

V. Length of program: \_\_\_\_\_

VI. Is this presentation more than an hour and ten minutes? (Presentations are made in one hour and ten minute segments. Presentations longer than this would be broken into two segments and presented in two Breakout time periods)

\_\_\_\_\_

\_\_\_\_\_

VII. Ethics Component (if any):

\_\_\_\_\_

VIII. Are written materials available for distribution:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

A. Who wrote the materials:

\_\_\_\_\_

\_\_\_\_\_

IX. What, if any, special equipment will your program require:

\_\_\_\_\_

\_\_\_\_\_  
**Sign**

\_\_\_\_\_  
**Date**

Thank you for your interest and participation.

**PLEASE EMAIL OR SEND COPIES OF COMPLETED FORM BY Monday, October 18, 2010 ALONG WITH YOUR BIO AND A PHOTOGRAPH OF YOURSELF TO:**

**Melynda Z. Gulley**  
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